

## COURSE SYLLABUS

### 1. Data about the program

1.1 Higher education institution	Babeș-Bolyai University
1.2 Faculty	Faculty of Reformed Theology and Music
1.3 Doctoral school	Ecumene
1.4 Field of study	Theology
1.5 Study cycle	Doctorate
1.6 Study program / Qualification	Doctoral training / PhD in Theology

### 2. Course data

2.1 Name of discipline	Ecumenical Theology					
2.2 Teacher responsible for lectures	Prof. dr. Korinna Zamfir					
2.3 Teacher responsible for seminars	Prof. dr. Korinna Zamfir					
2.4 Year of study	1	2.5 Semester	1	2.6. Type of evaluation	Exam	2.7 Course framework
						Mandatory

### 3. Estimated total time of teaching activities (hours per semester)

3.1 Hours per week	4	Out of which: 3.2 Lectures	2	3.3 Seminars / Laboratory classes	2
3.4 Total hours in the curriculum	48	Out of which: 3.5 Lectures	24	3.6 Seminars / Laboratory classes	24
Allocation of study time:					hrs
Study supported by textbooks, other course materials, recommended bibliography and personal student notes					30
Additional learning activities in the library, on specialized online platforms and in the field					14
Preparation of seminars / laboratory classes, topics, papers, portfolios and essays					30
Tutoring					8
Examinations					4
Other activities: -					
3.7 Individual study (total hours)	202				
3.8 Total hours per semester	250				
3.9 Number of credits	10				

### 4. Preconditions (where applicable)

4.1 Curriculum	None
4.2 Competences	<ul style="list-style-type: none"> <li>• Fundamental notions of systematic theology and church history</li> <li>• Ability to understand, analyse and contextualise Christian doctrines</li> <li>• Analytical and critical thinking</li> </ul>

### 5. Conditions (where applicable)

5.1 Conducting lectures	<ul style="list-style-type: none"> <li>• PC, projector</li> </ul>
5.2 Conducting seminars / laboratory classes	<ul style="list-style-type: none"> <li>• PC, projector. Library</li> </ul>

### 6. Specific competences acquired

<b>Professional competences</b>	<ul style="list-style-type: none"> <li>• Objective exposition of the fundamental theological tenets, traditions and ethical principles of the main Christian confessions</li> <li>• Knowledge of the results of the ecumenical dialogue</li> <li>• Ability to apply the results of ecumenical dialogue in research and in the relationships with other communities</li> </ul>

<b>Transversal competences</b>	<ul style="list-style-type: none"> <li>• Analytical and critical thinking</li> <li>• Empathy, skills for dialogue</li> <li>• Research competencies in compliance with the norms of academic integrity, in the spirit of respect for the different religious beliefs</li> </ul>
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## 7. Course objectives (based on the acquired competencies grid)

7.1 The general objective of the course	<ul style="list-style-type: none"> <li>• Acquiring the skills and knowledge needed to interpret the main topics of the ecumenical dialogue</li> </ul>
7.2 Specific objectives	<ul style="list-style-type: none"> <li>• Knowledge of the main WCC documents</li> <li>• Knowledge of the results of the bilateral Catholic-Orthodox, Catholic-Protestant dialogue</li> <li>• Assimilating the fundamentals, principles and methods of the ecumenical dialogue</li> </ul>

## 8. Content

8.1 Lectures	Teaching methods	Observations
The history and fundamentals of the ecumenical dialogue. The position of the Catholic Church in the context of conciliar ecclesiology.	Presentatio, discussion, case studies, exercises	<i>Lumen gentium</i> <i>Unitatis redintegratio</i> Kehl, Kirche, 63–93, 419–422. Zamfir, <i>A katolikus-protestáns egyháztani párbeszéd</i> , 17–64.
The principles, methods and goals of the ecumenical dialogue. The notion of differentiated consensus		Hietamäki Minna, <i>Agreeable Agreement</i> , 2010.
The ecclesiology of the WCC.		<i>The Nature and Mission of the Church.</i> Bergjan, Ecclesiology, 45–77.
Baptism in the ecumenical dialogue		<i>BEM I.</i> <i>Lumen gentium</i> <i>Unitatis redintegratio</i> <i>Indreptarul ecumenic</i> Zamfir, <i>Ökumenikus teológia</i> , 41–42, 48
The Eucharist and the Eucharistic debates in medieval theology. The Supper of the Lord in the Doctrine of the Reformers. The response of the Council of Trent.		Zamfir, <i>A katolikus-protestáns egyháztani párbeszéd</i> , 127–168
The Eucharist in ecumenical dialogue		<i>BEM II.</i> Zamfir, <i>A katolikus-protestáns egyháztani párbeszéd</i> , 168–234.
The priesthood (ministry) and the episcopate in scholastic theology, in the writings of the Reformers and in Council of Trent		Zamfir, <i>A katolikus-protestáns egyháztani párbeszéd</i> , 235–274. Gánóczy. <i>Calvin théologien de l’Église et du ministère</i> .
Ordained ministry in the ecumenical dialogue		<i>BEM III,</i> Zamfir, <i>A katolikus-protestáns egyháztani párbeszéd</i> , 290–339.
The apostolicity of the church, the apostolic succession. The		<i>BEM III.</i>

interpretation of the notion of <i>defectus sacramenti ordinis</i> .		<i>The Nature and Mission of the Church.</i> Kasper, <i>Die apostolische Sukzession</i> , 329–349. Zamfir, <i>A katolikus-protestáns egyháztani párbeszéd</i> , 274–276, 328–333.
Justification in the ecumenical dialogue		Joint Declaration From Conflict to Communion
The Bible and tradition in the ecumenical dialogue		DV; <i>Scripture, Tradition and Traditions</i>
The main documents and results of the Catholic-Orthodox dialogue		Marga, <i>In dragoste si adevar</i> . Ravenna Document
<b>Bibliography</b>		
<p><b>Justification</b></p> <p>Lutheran World Federation and the Catholic Church, <i>Joint Declaration on the Doctrine of Justification</i>,  <a href="http://www.vatican.va/roman_curia/pontifical_councils/chrstuni/documents/rc_pc_chrstuni_doc_31101999_cath-luth-joint-declaration_en.html">http://www.vatican.va/roman_curia/pontifical_councils/chrstuni/documents/rc_pc_chrstuni_doc_31101999_cath-luth-joint-declaration_en.html</a></p> <p>Karl Lehmann - Wolfhart Pannenberg (red.), <i>Lehrverurteilungen – kirchentrennend? I, Rechtfertigung, Sakramente und Amt in Zeitalter der Reformation und heute</i>, Freiburg - Göttingen 1986. (Engl. <i>The Condemnations of the Reformation Era: Do They Still Divide?</i>, Minneapolis: Fortress, 1990).</p> <p>Lutheran–Roman Catholic Commission on Unity. <i>From Conflict to Communion</i> (2013),  <a href="http://www.vatican.va/roman_curia/pontifical_councils/chrstuni/lutheran-fed-docs/rc_pc_chrstuni_doc_2013_dal-conflitto-alla-comunione_en.htm">http://www.vatican.va/roman_curia/pontifical_councils/chrstuni/lutheran-fed-docs/rc_pc_chrstuni_doc_2013_dal-conflitto-alla-comunione_en.htm</a>;</p> <p><a href="https://www.lutheranworld.org/sites/default/files/From%20Conflict%20to%20Communion.pdf">https://www.lutheranworld.org/sites/default/files/From%20Conflict%20to%20Communion.pdf</a></p>		
<b>Eucharist</b>		
<p><b>WCC</b></p> <p><i>Baptism, Eucharist, and Ministry</i> (F&amp;O Paper 111), Geneva, 1982.  <a href="https://www.oikoumene.org/en/resources/documents/commissions/faith-and-order/i-unity-the-church-and-its-mission/baptism-eucharist-and-ministry-faith-and-order-paper-no-111-the-lima-text">https://www.oikoumene.org/en/resources/documents/commissions/faith-and-order/i-unity-the-church-and-its-mission/baptism-eucharist-and-ministry-faith-and-order-paper-no-111-the-lima-text</a></p> <p><b>Catholic -Lutheran Dialogue</b></p> <p>Lutheran - Roman Catholic Joint Commission, <i>Das Herrenmahl</i>, Paderborn – Frankfurt, 1978, Engl. <i>The Eucharist</i>,  <a href="http://www.prounione.urbe.it/dia-int/l-rc/doc/e_l-rc_eucharist.html">http://www.prounione.urbe.it/dia-int/l-rc/doc/e_l-rc_eucharist.html</a></p> <p>Lehmann, Karl – Pannenberg, Wolfhart (red.), <i>Lehrverurteilungen – kirchentrennend? I, Rechtfertigung, Sakramente und Amt in Zeitalter der Reformation und heute</i>, Freiburg - Göttingen 1986. (Engl. <i>The Condemnations of the Reformation Era: Do They Still Divide?</i>, Minneapolis: Fortress, 1990).</p> <p>Ökumenischer Arbeitskreis evangelischer und katholischer Theologen, <i>Das Opfer Jesu Christi und der Kirche. Abschließender Bericht</i>, in: K. Lehmann, E. Schlink (Hg.), <i>Das Opfer Jesu Christi und seine Gegenwart in der Kirche. Klärungen zum Opfercharakter des Herrenmahls</i>, Freiburg-Göttingen, 1983, 215–238.</p> <p>WCC, <i>Baptism, Eucharist, and Ministry</i>, Geneva: WCC, 2004</p>		

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[https://books.google.ro/books?id=6fG0mMGkalC&pg=PP1&lpg=PP1&dq=Abendmahlsgemeinschaft+ist+m%C3%B6glich.+Thesen+zur+eucharistischen+Gastfreudschaft,&source=bl&ots=sgdoePd1N0&sig=p1Y3yClSDL-rrhDtToccagJILs&hl=en&sa=X&ved=0ahUKEwjjgrevz1bHXAhXBaFAKHcd8CHMQ6AEIXDAI#v=one\\_page&q=Abendmahlsgemeinschaft%20ist%20m%C3%B6glich.%20Thesen%20zur%20eucharistischen%20Gastfreudschaft%2C&f=false](https://books.google.ro/books?id=6fG0mMGkalC&pg=PP1&lpg=PP1&dq=Abendmahlsgemeinschaft+ist+m%C3%B6glich.+Thesen+zur+eucharistischen+Gastfreundschaft,&source=bl&ots=sgdoePd1N0&sig=p1Y3yClSDL-rrhDtToccagJILs&hl=en&sa=X&ved=0ahUKEwjjgrevz1bHXAhXBaFAKHcd8CHMQ6AEIXDAI#v=one_page&q=Abendmahlsgemeinschaft%20ist%20m%C3%B6glich.%20Thesen%20zur%20eucharistischen%20Gastfreundschaft%2C&f=false)

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[http://www.usccb.org/beliefs-and-teachings/ecumenical-and-interreligious/ecumenical/lutheran/upload/Declaration\\_on\\_the\\_Way-for-Website.pdf](http://www.usccb.org/beliefs-and-teachings/ecumenical-and-interreligious/ecumenical/lutheran/upload/Declaration_on_the_Way-for-Website.pdf)

### Ordained Ministry

#### WCC

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*The Nature and Mission of the Church* (F&O Paper 198), Geneva, 2005.

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8.2 Seminar		Comments
Studies prepared with the doctoral students, based on their individual doctoral research topics		
The Eucharist in ecumenical dialogue - reading texts		Lima, <i>Lehrverurteilungen-Kirchentrennung?</i> , ARCIC I
Ministry in ecumenical dialogue - reading texts		Lima, <i>Lehrverurteilungen-Kirchentrennung?</i> , ARCIC I
Anglican-Catholic dialogue on authority in the Church		ARCIC, <i>Authority in the Church I-II</i>
The Petrine Ministry		Ut unum sint ARCIC, Authority in the Church I Békés, Krisztusban mindnyájan, 232-244. Rahner, Ratzinger, Episkopat und Primat.
The Leuenberg Agreement and the Porvoo Declaration		Zamfir, <i>Ökumenikus teológia</i> , 72-75. <i>Leuenberger Konkordie</i> <i>The Porvoo Common Statement</i>
Intercelebration, concelebration, intercommunication, liturgical hospitality		II. <i>Ökumenikus direktoriúm Abendmahlgemeinschaft</i> Zamfir, <i>A katolikus-protestáns egyháztani párbeszéd</i> , 212-228
Models of the unit. The Fries-Rahner proposals		Békés, Keresztények egysége, Mérleg 73-90. Fries, Rezignáció és remény, 136-142. Fries, Rahner, <i>Einigung der Kirchen</i> . Zamfir, <i>A katolikus-protestáns egyháztani párbeszéd</i> , 340-359.
Models of the unit. Facing Unity; the proposal from Princeton		<i>Einheit vor Uns</i> , Meyer, DWÜ II, 451-506 <i>Princeton proposal</i> Zamfir, <i>A katolikus-protestáns egyháztani párbeszéd</i> , 360-371.
Ecumenical Charta		<i>Charta Oecumenica</i> , 297-306 Zamfir, <i>Ökumenikus teológia</i> , 221-224.
Mary in ecumenical dialogue		Békés, Keresztények újra felfedezik Máriát, in <i>Krisztusban mindnyájan egy</i> ,

		245-258. ARCIC, <i>Authority in the Church</i> II
Mixed marriages		<p>Paulus VI, <i>Matrimonia mixta</i>  <i>Ökumenikus Direktórium</i>  Ágoston, Vegyes házasság, 37-41.</p> <p>Neuner, Ein katholischer Vorschlag, 443-450.</p> <p>Neuner, <i>Théologie œcuménique</i>, 413-429</p> <p><i>Ökumenikus esketési szertartások rendje</i></p>
Reception of ecumenical dialogue		<p><i>Ut unum sint</i>  <i>Dominus Iesus</i></p> <p>Rainer, M. J. (szerk.), „<i>Dominus Iesus</i>“: Anstößige Wahrheit oder anstößige Kirche?, Dokumente, Hintergründe, Standpunkte und Folgerungen, Münster, 2001.</p> <p>Birmelé, <i>Kirchengemeinschaft</i>, 331-345.</p> <p>Congar, La „réception“, 229-266.</p> <p>Kasper, Egy Úr, 280-296.</p> <p>Zamfir, A katolikus-protestáns egyháztani párbeszéd, 376-380.</p>
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## 9. Aligning the contents of the discipline with the expectations of the epistemic community representatives, professional associations and standard employers operating in the program field

- The content of the discipline corresponds to similar courses at other European universities and similar study programs, and reflects the results of the ecumenical dialogue.
- It contains theoretical guidelines, methodologies and procedures that can be useful for doctoral students

## 10. Examination

Activity type	10.1 Evaluation criteria	10.2 Evaluation methods	10.3 Weight in the final grade
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10.4 Lectures	Assessment of knowledge	Written exam	60%
10.5 Seminars / laboratory classes	Activity during seminars	Seminar paper	40%
10.6 Minimum performance standard			
<ul style="list-style-type: none"> <li>Knowledge of the concepts, topics and main results of the ecumenical dialogue. Knowledge of the major documents - BEM, NPC, Justification, Munich, Ravenna, conciliar documents (LG, UR, DV)</li> </ul>			

Date of issue

28 September 2021

Signature of the teacher  
responsible for lectures

Signature of the teacher  
responsible for seminars

Date of approval by the doctoral school council

Signature of the doctoral school director