

PUBLICATIONS

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A. BOOKS

1. *Men and Women in the Household of God. A Contextual Approach to Roles and Ministries in the Pastoral Epistles* (NTOA 103), Göttingen: Vandenhoeck & Ruprecht, 2013.
2. *A katolikus-protestáns viszony Erdélyben a 20. században. Az egyháztani párbeszéd recepciójának korlátai* (The Catholic-Protestant Relations in Transylvania and the Limits of the Reception of the Ecclesiological Dialogue), Cluj: Presa Universitara Clujeană, 2008.
3. *A katolikus-protestáns egyháztani párbeszéd eredményei* (The Catholic-Protestant Ecclesiological Dialogue in the 20th Century. Limits of the Reception of the Ecclesiological Dialogue), Cluj: Presa Universitara Clujeană, 2007.
4. *Katolikusok és protestánsok. Történelmi visszatekintés és teológiai párbeszéd* (Catholics and Protestants. Historical Retrospective and Theological Dialogue), Cluj: Studium, 2002.

B. EDITED VOLUMES

1. Julia Snyder, Korinna Zamfir, with Spencer Healey, *Reading the Political in Jewish and Christian Texts*, Leuven: Peeters, 2020.
2. Bodó Márta, Csontai István, Lukács Ottilia, Zamfir Korinna, *Ünneplő ember a közösségben. Baráti köszöntőkötet Nóda Mózes tiszteletére*, Budapest: Szent István Társulat, Cluj: Verbum, 2019.
3. *A II. vatikáni zsinat maradandó időszzerűsége. Ötven évvel a zsinat után* (The Lasting Actuality of Vatican II. Fifty Years After the Council), edited by Mózes Nóda, Korinna Zamfir, Márta Bodó (Catholic Academy Series), Budapest: Szent István Társulat, Cluj: Verbum, 2014.
4. *Prophets and Prophecy in Jewish and Early Christian Literature* (WUNT 2.268), edited by Joseph Verheyden, Korinna Zamfir, Tobias Nicklas, Tübingen: Mohr Siebeck, 2010.
5. *Theologies of Creation in Early Judaism and Ancient Christianity In Honour of Hans Klein* (DCLS 6), edited by Tobias Nicklas and Korinna Zamfir, with Heike Braun, Berlin: Walter de Gruyter, 2010.
6. *Ideje az emlékezésnek. Liber amicorum: A 60 éves Marton József köszöntése* (There is a Time to Remember. Liber amicorum: FS for József Marton on his 60th Anniversary), Nóda Mózes, Zamfir Korinna, Dávid Diósi, Bodó Márta, Budapest: Szent István Társulat, Cluj: Verbum, 2010.
7. *Reading the 'Political' in Jewish and Christian Texts*, edited by Korinna Zamfir and Julia Snyder, to appear in *Biblical Tools and Studies*, Leuven: Peeters (to appear in 2019).

C. UNIVERSITY TEXTBOOKS

1. *Újszövetségi exegézis* (New Testament Exegesis), Cluj: Mega, 2014, 252 pp. (ISBN 978-606-543-548-3).
2. *Ószövetségi exegézis* (Old Testament Exegesis), Cluj: Presa Universitara Clujeană, 2008, 277 pp. (ISBN 978-973-610-732-0).
3. *Ökumenikus teológia* (Ecumenical Theology), Cluj: Presa Universitara Clujeană, 2007, 234 pp. (ISBN 978-973-610-574-6).

D. STUDIES IN SCHOLARLY JOURNALS AND VOLUMES

Forthcoming

1. "Beware of him, for he strongly opposed our message!" Antagonisms and Identity-Construction in 2 Timothy, in Stefan Alkier (ed.), *Antagonismen in neutestamentlichen Schriften. Studien zur Neuformulierung der "Gegnerfrage" jenseits des Historismus* (Beyond Historicism – New Testament Studies Today, Volume: 1), Leiden: Brill, forthcoming, 2021)
2. When a Catholic Bishop Defends Protestant Marriage. Marriage and Catholic-Protestant Relationships in Transylvania in the 18th Century, in Gábor Csilla, Nóda Mózes, Zamfir Korinna (red.), *The Challenges and Cultures of Change in Transylvania, 16th-18th Centuries*, (Refo500 Academic Studies), Göttingen: Vandenhoeck & Ruprecht (forthcoming, 2021).
3. Speech, Authority and Gender in 1 Timothy 2. 11–14, in Roberta Franchi, Aneilya Barnes (eds.), *More than Female Disciples: An Examination of Women's Authority in Ancient Christianity (1st-VIth centuries)*, Turnhout: Brepols.

2020

1. Reading Motherhood in the Pastoral Epistles in the Light of Ancient Discourses on Mothers and Maternity, in Ute E. Eisen, Heidrun Elisabeth Mader (eds.), *Talking God in Society: Multidisciplinary (Re)Constructions of Ancient (Con)Texts. Festschrift for Peter Lampe. Vol. 2: Hermeneuein in Global Contexts: Past and Present* (NTOA / StUNT 120/2), Göttingen: Vandenhoeck & Ruprecht, 2020, 185-201.
2. Reading the "Political" in Jewish and Christian Texts: An Introduction, in Julia Snyder, Korinna Zamfir, with Spencer Healey, *Reading the Political in Jewish and Christian Texts*, Turnhout: Brepols, 2020, 1-18.
3. „Ezt cselekedjétek az én emlékezetemre!” Emlékezés és rituális újragondolás az eucharisztikus ünneplés alap-vető szövegeiben, *Pannonhalmi Szemle* 2 (2020) 6-21 (CEEOL).

2019

1. The Deviantisation of Asceticism and Marriage. The Case of 1 Timothy and the Acts of Thecla, in Christos Pinakoulas, Η γυναίκα στη Βίβλο (The Woman in the Bible. Proceedings of the Symposium of the Hellenic Bible Society. 13-14 December 2019), Athens: Ελληνική Βιβλική Εταιρεία, 2020, 193-202.
2. Eusebeia, Soteria and Civic Loyalty in the Pastoral Epistles, in »Make Disciples of All Nations«. *The Appeal and Authority of Christian Faith in Hellenistic-Roman Times*, ed. by Loren T. Stuckenbruck, Beth Langstaff, and Michael Tilly, (WUNT 2.482), Tübingen: Mohr Siebeck, 2019, 121-141.
3. Exegesis in a Multi-ethnic and Multi-confessional Region. Challenges and Responsibilities, in *Christentum und Europa | XVI. Europäischer Kongress für Theologie (10.–13. September 2017 in Wien)*, ed. Michael Meyer-Blanck, Leipzig: Evangelische Verlagsanstalt, 2019, 404-423.
4. Excluding Women from Public Religious Roles in 1 Timothy – a Jewish Influence?, in *Keleti tanulmányok és vallásközi párbeszéd. Írások Szécsi József tiszteletére / Oriental Studies and Interfaith Dialogue Essays in Honour of József Szécsi*, ed. Hidvégi Máté, Budapest: L'Harmattan, 2019, 239-253.
5. Kora keresztény eucharisziák és közösségi identitások az apokrif cselekedetek tükrében, in Bodó Márta – Csonta István – Lukács Ottilia – Zamfir Korinna, *Ünneplő ember a közösségben. Baráti köszöntőkötet Nóda Mózes tiszteletére*, Budapest: Szent István Társulat, Cluj: Verbum, 2019, 328–350.
6. Shipwrecked, Enemies and Deserters? The Opponents and their Function in the Pastoral Epistles and the Acts of Paul and Thecla, in *Gegenspieler Zur Auseinandersetzung mit dem Gegner in frühjüdischer und urchristlicher Literatur*, ed. Michael Tilly, Ulrich Mel, (WUNT 428), Tübingen: Mohr Siebeck, 2019, 281–310.

2018

1. Returning Women to Their Place? Religious Fundamentalism, Gender Bias and Violence Against Women, *Journal for the Study of Religions and Ideologies* 51.1 (2018) 3-20.

2. Érvénytelen protestáns egyházi szolgálat? Megfontolások az egyházi szolgálatról a reformátorok írásai és az ökumenikus dokumentumok tükrében (Invalid Protestant Orders? Considerations on Ministry in Light of the Writings of the Reformers and the Ecumenical Documents), in Puskás Attila, Perendy László, Hoványi Márton, *Reformáció és ökumenikus párbeszéd. Teológiai tanulmányok* (Reformation and Ecumenical Dialogue. Theological Studies) (Varia Theologica 9), Budapest: Szent Istvan Társulat, 2018, 243-283.

2017

1. Elusive Opponents in the Pastoral Epistles, in Joseph Verheyden, Tobias Nicklas, with Elisabeth Hernitscheck (eds.), *Shadowy Characters and Fragmentary Evidence. The Search for Early Christian Groups and Movements* (WUNT 388), Tübingen: Mohr Siebeck, 2017, 2-48.
2. Exegesis in a Multi-ethnic and Multi-confessional Region. Challenges and Responsibilities, *Sacra Scripta (Volume in Honour of Ulrich Luz for his 80th Anniversary)* 1-2 (2017) 51-68 (CEEOL, EBSCO).
3. The Departing Paul. Some Reflections on the Meaning of Spontoni and its Early Christian Reception, *Ephemerides Theologicae Lovanienses* 93.1 (2017) 75-94. (WoS, Arts and Humanities; ERIH INT 1).

2016

1. Reference-Text-Oriented Allusions, in B.J. Oropeza, Steve Moyses, *Exploring Intertextuality: Diverse Strategies for New Testament Interpretation of Texts*, Eugene, OR: Cascade Books / Wipf & Stock, 2016, 242-252 (with Joseph Verheyden).
2. The Acts of Paul and Thecla - Ecclesial, Social and Political Context, *Ephemerides Theologicae Lovanienses* 92.3 (2016) 355-380 (WoS, Arts and Humanities; ERIH INT 1).
3. Fénelon and the Education of Girls. A Short Note on Some Enduring Ancient Topoi, in *Studia Universitatis Babeş-Bolyai, Theologia Catholica Latina* 1 (2016) 71-86 (EBSCO; CEEOL).
4. Üdvösség a házasság vagy a szüzesség útján? A pasztorális levelek és a Tekla-cselekedetek vitája (Salvation Through Marriage or Through Virginité? The debate in the Pastoral Epistles and the Acts of Thecla), in Frankó Tamás, „Kincseiből régít és újat”: Ünnepi kötet Gaál Endre 70. születésnapjára (, Esztergom: Esztergomi Hittudományi Főiskola, 2016, 127-143.
5. Interpretarea biblică și predarea disciplinelor biblice: O perspectivă catolică și ecumenică (Interpreting and Teaching the Bible: A Catholic and Ecumenical Perspective), in Alexandru Ionita (ed.), *Interpretarea biblică între Biserică și Universitate: perspectivă interconfesională*, Cluj: Presa Universitară Clujeană, 2016, 401-433.

2015

1. Women Teaching - Spiritually Washing the Feet of the Saints? The Early Christian Reception of 1 Timothy 2:11-12, *Annali di storia del esegesi* 2 (2015) 353-379 (ERIH).
2. The Community of the Pastoral Epistles – A Religious Association, in Vincent Gabrielsen; Christian A Thomsen (ed.), *Private Associations and the Public Sphere. Proceedings of a Symposium held at the Royal Danish Academy of Sciences and Letters, 9-11 September 2010*, Copenhagen: The Royal Danish Academy of Sciences and Letters, 2015, 206-240.
3. Metaphors and Perceptions of Suffering in the Laments of the Hebrew Bible, *Studia Universitatis Babeş-Bolyai, Theologia Catholica Latina* 2 (2015) 5-19 (EBSCO; CEEOL).
4. Transcending Confessional Borders. The Ecumenical Vocation of Roger Schutz, *Konfluenzen: Jahrbuch der Fakultät für Evangelische Theologie von Hermannstadt/Sibiu* (2015) 207-229.
5. Összetett identitás a kora kereszténységben (Multifarious Identity in Early Christianity), in *Nők az egyházban. Identitás és kommunikáció, Sapientia füzetek* 27 (2015), 227-253.

6. Eusebeia, császárkultusz, polgári lojalitás. Kihívások és keresztény válaszok az első században (Eusebeia, Emperor-Cult and Civic Loyalty. Challenges and Christian Responses in the First Century), in *Katolicitás és etnocentrizmus Erdélyben* (eds. Marton J., Diósi D.), Kolozsvár: Verbum, 2015, 109-141.

2014

1. Is the *Ekklesia* a Household (of God)? Reassessing the Notion of *Oikos Theou* in 1 Tim 3.15, *New Testament Studies* 60.4 (2014) 511- 528 (WoS; Arts and Humanities).
2. The Love of Money is the Root of all Evils. Wealth and the Well-to-do in 1 Timothy, in Benyik Gy. (ed.), *The Bible and Economics. The Poor and the Rich in Biblical Texts. International Biblical Conference XXV. 22nd-24th August 2013*, Szeged: JATEPress, 2014, 415-428.
3. A kér(dez)ő szenvedő Isten színe előtt. A panasz logikája és funkciója, in *A szenvedő ember Isten színe előtt*, editori: Puskás Attila, Perendyi László, Budapest: Szent István Társulat, 2014, 33-53.
4. "Aki nem ismeri a Szentírást, nem ismeri Krisztust." A *Dei Verbum* álláspontja a Szentírásról („Ignorance of Scripture is Ignorance of Christ”. The Constitution *Dei Verbum* on Scriptures), in Nóda Mózes - Zamfir Korinna - Bodó Márta, *A II. vatikáni zsinat maradandó aktualitása. Ötven évvel a zsinat után* (The Enduring Actuality of Vatican II. Fifty Years After the Council), Budapest: Szent István Társulat, Cluj: Verbum, 2014, 93-124.
5. A katolikus egyház az ökumenizmus útján (The Catholic Church on the Path Toward Ecumenism), in Nóda Mózes - Zamfir Korinna - Bodó Márta, *A II. vatikáni zsinat maradandó aktualitása. Ötven évvel a zsinat után* (The Enduring Actuality of Vatican II. Fifty Years After the Council), Budapest: Szent István Társulat, Cluj: Verbum, 2014, 197-240.
6. Paradigmaváltás a bibliamagyarázatban. Tudományosság, interdiszciplinaritás, pluralizmus (Shifting Paradigms in Biblical Interpretation. Scholarly Exigency, Interdisciplinarity, Pluralism), in Veres Károly (ed.), *Paradigma(váltás) és kommunikáció* (Paradigm[shift] and communication), Cluj: Egyetemi Műhely, 2014, 105-120.

2013

1. From Humble Servant to Incarnate Logos. Christology, Ethics, Apologetics and Polemics in the Early Christian Readings of Isa 52–53, *Sacra Scripta* 2 (2013) 206-225 (EBSCO, CEEOL).
2. "A Man in Suffering, Acquainted with the Bearing of Sickness". The New Testament Reception of Isa 52–53 as a Reading of the LXX, *Sacra Scripta* 1 (2013) 112-136 (EBSCO; CEEOL).

2012

1. The Topos of Female Hiddenness: A Contextual Reading of 1 Tim 2,9-15, *Ephemerides Theologicae Lovanienses* 88.4 (2012) 475-487 (DOI: 10.2143/ETL.88.4.2957938). (WoS, Arts and Humanities; ERIH INT 1)
2. A korintusi eukharisztikus lakoma az önkéntes egyesületek közös étkezéseinek tükrében (The Corinthian Eucharistic Meal from the viewpoint of Associative Comensality), *Pannonhalmi Szemle* 1 (2012) 12-36 (CEEOL).
3. Once More About the Origins and Background of the New Testament *Episkopos*, *Sacra Scripta* 10.2 (2012) 202-222 (EBSCO; CEEOL).
4. Etosul ecumenic in predarea disciplinelor biblice. O perspectiva catolica si ecumenica (Ecumenical Ethos in Teaching Biblical Disciplines. A Catholic and Ecumenical Approach), *Revista ecumenica Sibiu / Ecumenical Review Sibiu* (2012) 41-49.

2011

1. Creation or Evolution? Hermeneutical Reflections on the Margin of the Creation Accounts, *Münchener theologische Zeitschrift* 62.3 (2011) 218-235 (ERIH INT2; IxTheo).
2. Az első Timóteus levél antropológiai fejtegetéseinek kulturális háttere és célja (The Cultural Background and Purpose of the Anthropological Considerations in 1 Timothy), in Benyik György (szerk.), "Testben élünk" XXII. Szegedi nemzetközi biblikus konferencia (In Body We Live. 22nd International Biblical Conference in Szeged), Szeged: JATEPress, 2011, 259-278.
3. Az epizkopsz az újszövetségi iratokban (The Episkopos in New Testament Writings), in Marton József, Oláh Zoltán (red.), *Minden kegyelem. A 65 éves Jakubinyi György köszöntése*, Budapest: Szent István Társulat - Cluj: Verbum, 2011, 88-104.

2010

1. Asceticism and Otherworlds in the *Acts of Paul and Thecla*, in Tobias Nicklas, Joseph Verheyden, Florentino Garcia Martinez, Erik Eynikel (red.), *Other Worlds and their Relation to this World. Early Jewish and Ancient Christian Traditions*, Leiden/Boston: Brill, 2010, 281-303.
2. Jeremian Motifs in the Synoptics' Understanding of Jesus, in Joseph Verheyden, Korinna Zamfir, Tobias Nicklas, *Prophets and Prophecy in Jewish and Early Christian Literature*, Tübingen: Mohr Siebeck, 2010, 139-176.
3. Creation and Fall in 1 Timothy: A Contextual Approach, in Tobias Nicklas, Korinna Zamfir, Heike Braun, *Theologies of Creation in Early Judaism and Ancient Christianity*, Berlin: Walter de Gruyter, 2010, 353-387.
4. Nature and God. Bible Versus Natural Science? Some Exegetical Considerations on Gen 1-2, *Studia Universitatis Babeş-Bolyai, Theologia Catholica Latina* 1 (2010) 3-20 (EBSCO; CEEOL).
5. Páli (kora keresztény) egyházak - önkéntes vallási egyesületek? (Pauline/Early Christian Communities – Voluntary Associations?), in Benyik György, *Szent Pál és a pogány irodalom* (Saint Paul and the Pagan Literature), Szeged: JATEPress, 2010, 299-330.
6. Az erdélyi római katolikus püspökség (1526-1711) (The Diocese of Alba Iulia/Transylvania [1526-1711]) in Nicolae Bocşan, Dieter Brandes, Lukács Olga (eds.), *A püspöki intézmények kialakulása és fejlődése Erdélyben 1740-ig* (The Establishment and Evolution of the Episcopal Institution in Transylvania up to 1740), Cluj: Presa Universitară Clujeană, 2010, 39-61.

2009

1. Teaching Religion in Romania: Is there Room for Plurality?, in Hans-Georg Ziebertz, Ulrich Riegel (eds.), *How Teachers in Europe Teach Religion: An International Empirical Study in 16 Countries* (International Practical Theology 12), LIT, Berlin-Hamburg-Münster, 2009, 181-197 (with Magda Robu).
2. Biblia és környezetvédelem: hermeneutikai és biblikus-teológiai megközelítés (Bible and Ecology. A Hermeneutical and Biblical-Theological Approach) *Pannonhalmi Szemle* 4 (2009) 5-20 (CEEOL).
3. Thanksgiving as Instrument of Legitimation in 1 Timothy 1,12-17, *Studia Universitatis Babeş-Bolyai, Theologia Catholica Latina* 1 (2009) 3-14 (EBSCO; CEEOL).
4. *A katolikus-református vegyes házasság kérdése Erdélyben a 20. században* (Mixed Marriages in Transylvania in the 20th Century), in Marton József, Bodó Márta, *Ezeréves múltunk. Tanulmányok az erdélyi egyházmegye történelméről* (A Millenary Past. Studies on the Diocese of Transylvania), Budapest: Szent István Társulat, Cluj: Verbum, 2009, 235-252.

2008

1. Text-Critical and Intertextual Remarks on 1Tim 2,8-10, *Novum Testamentum* 50.4 (2008) 376-406, with Joseph Verheyden (WoS, Arts and Humanities; ERIH INT 1)

2. Is There a Future for the Catholic-Protestant Dialogue? Non-reception as Challenge to Ecclesiological Dialogue, in Paul M. Collins, Michael A. Fahey (eds.), *Receiving The Nature and Mission of the Church: Ecclesial Reality and Ecumenical Horizons for the Twenty-First Century* (Ecclesiological Investigations 1), London/New York: Continuum/T&T Clark, 2008, 85-102.
3. Men and Women in the House(hold) of God. Chrysostom's Homilies on 1Tim 2,8-15, *Sacra Scripta 2* (2008) 144-164 (CEEOL)
4. Máté Jézus-képe a Jeremiás-idézetek fényében (The Matthean Representation of Jesus in the Light of the Jeremiah-quotations), in Bodó Márta (ed.) *Örökérvényű igazságaink. Emlékkönyv Jakab Gábor 70. születésnapjára* (Eternal Truths. FS Jakab Gábor), Cluj: Verbum, 2008, 88-99.
5. Quest for Wisdom as Quest for Identity. The Case of the Deuterocanonical Wisdom Literature, *Studia Universitatis Babeş-Bolyai, Theologia Catholica Latina 1* (2008) 79-89 (CEEOL).

2007

1. The Quest for the 'Eternal Feminine' An Essay on the Effective History of Gen 1–3 Regarding the Woman, *Annali di storia dell'esegesi 24.2* (2007) 501-522. (ERIH INT1, NTA)
2. Who Are (the) Blessed? Reflections on the Relecture of the Beatitudes in the New Testament and the Apocrypha, *Sacra Scripta 1* (2007) 70-95 (NTA, CEEOL).
3. The Importance of Healing of Memories in Transylvania. A Roman Catholic Perspective, in Dieter Brandes (ed.), *Healing of Memories in Europe. A Study of Reconciliation Between Churches, Cultures, and Religion* (Reconciliatio 1), Leipzig: EVA, Cluj: Accent, 2007, 61-85 (with Mózes Nóda).
4. Jézus – törvényhozó vagy próféta? A boldogmondások hatástörténete az Újszövetségben és az apokrifekben (Jesus – Legislator or Prophet? The Effective History of NT and Apocryphal Beatitudes), in Benyik Gy. (ed.), *Mózes törvénye – Krisztus törvénye* (Law of Moses - Law of Christ), Szeged: JATEPress, 2007, 169-192.
5. Die kirchliche Lage und die interkonfessionellen Beziehungen in Siebenbürgen von 1948-2007, in Dieter Brandes (Hg.), *Die Geschichte der Christlichen Kirchen Aufarbeiten. Healing of Memories zwischen Kirchen, Kulturen und Religionen. Ein Versöhnungsprojekt der Kirchen in Rumänien* (Reconciliatio 2), Leipzig: EVA / Cluj: Accent, 2007, 96-102.
6. A Princetoni Javaslat a mai ökumenikus helyzet összefüggésében (The Princeton-Proposal in the Context of the Contemporary Ecumenical Situation), in Fabiny Tibor (ed.), *Egy házban élnek-e a keresztények? Magyar reflexiók a Princetoni Javaslatra* (Hermeneutikai Füzetek 30), Budapest: Hermeneutikai Kutatóközpont, 2007, 150-162.
7. Situația Bisericii și relațiile interconfesionale între 1948-2007 (Churches and Interconfessional Relations Between 1948-2007), in Dieter Brandes, Olga Lukács (ed.), *Un proiect de reîmpăcare a Bisericii. O punte între biserici, culturi și religii*, Cluj: Accent, 2007, 78-84.

2006

1. An Overview of the Catholic-Protestant Relationship in Transylvania during the 16th-17th Century, in Dieter Brandes (ed.), *Istoria relațiilor Bisericii creștine din Transilvania* (Healing of Memories. O punte între biserici, culturi și religii) vol. 1, Cluj: Studium, 2006, 142-150.
2. Az ószövetségi nőkép néhány vonása és hatástörténete (The OT Image of the Woman and its Effective History), in Bodó Márta (ed.), *Nőnek (is) teremtette. Nők a társadalomban és az egyházban*, Miercurea Ciuc: Státus (CNCSIS), 2006, 11–42.

2005

1. A pasztorális levelek szerzőségének és szövegértelmezésének ökumenikus vonzatai (The Authorship of the Pastoral Epistles and the Ecumenical Interpretations of Ministry), *Pannonhalmi Szemle 3* (2005) 6-15 (CEEOL).

2. Some Aspects and Effective History of the Old Testament Feminine Presence, *Sacra Scripta* 1-2 (2005) 45-57 (CEEOL).
3. An Overview of the Tensions Related to Mixed Marriages in Transylvania During the 18–20th Century, *Studia Universitatis Babeş-Bolyai, Theologia Catholica Latina* 2 (2005) 71-83 (CEEOL).
4. Cultural and Socio-Psychological Aspects of Religious and Ethnic Isolation. A Case History, *Studia Universitatis Babeş-Bolyai, Theologia Catholica Latina* 1 (2005) 83-96 (CEEOL).
5. A mélylélektani exegézis (Psychoanalytical Exegesis), in Benyik Gy. (ed.) *A Biblia értelmezése* (The Interpretation of the Bible), Szeged: JATEPress, 2005, 205-235.

2004

1. Ecumenical Implications of the Authorship of the Pastoral Epistles for the Understanding of Ministry, *Sacra Scripta* 2 (2004) 153-166 (CEEOL).
2. Jeremiás szolgálata az üdvösségközvetítő intézmények válsága idején (Jeremiah's Ministry During the Crisis of Religious Institutions), in Benyik Gy. (ed.) *Világi közösség - vallási közösség (Secula Community - Religious Community)*, Szeged: JATEPress, 2004, 287–303.

2003

1. The Prologue of the Fourth Gospel: Encounter of the Greek Philosophical Thought and the Judaic Tradition, *Sacra Scripta* 1 (2003) 128–157 (CEEOL).
2. Az eukarisztia áldozati jellege a katolikus-protestáns párbeszédben (The Sacrificial Character of the Eucharist in the Ecumenical Dialogue), *Studia Universitatis Babeş-Bolyai, Theologia Catholica Latina* 1 (2003) 87-94 (CEEOL).

2002

1. Az eukarisztia értelmezése a Limai Dokumentumban (The Interpretation of the Eucharist in the Lima Document), *Studia Universitatis Babeş-Bolyai, Theologia Catholica Latina* 1 (2002) 109-134 (CEEOL).
2. A vegyes házasság okozta feszültségek Erdélyben a 18. században (Tensions Associated with Mixed Marriages in Transylvania in the 18th Century), in Ioan Chirilă (ed.), *Biblie și multiculturalitate. Dinamica granițelor culturale ale Europei determinată de traducerea și circulația textului sacru*, Cluj: Limes&Presa Universitară Clujeană, 2004, 154-170, and *Partiumi Egyetemi Szemle* 2 (2002) 57–68.

2001

1. Az ökumenizmus katolikus és protestáns perspektívából (Catholic and Protestant Perspectives on Ecumenism), *Studia Universitatis Babeş-Bolyai, Theologia Catholica Latina* 1 (2001) 71-111 (CEEOL).

E. OTHER ARTICLES

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