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1. Curriculum Vitae

Sándor Fazakas was born in Tîrgu-Mureş/Marosvásárhely (Romania) in 1965. He graduated from the high school in 1984. After graduation, he started his theological studies at the Reformed Faculty of the Protestant Theological Institute in Cluj. In the academic year 1987-88 he attended the German-speaking Saxon Evangelical Faculty of Sibiu/Hermannstadt. He finished his university studies at Debrecen Reformed Theological University (Hungary). He took his first and second Theological examinations with excellent result in 1991 and 1992, respectively. In the academic year 1991/1992 he was a scholarship holder of the Theological Faculty of the University of Münster/Germany (Westfälische-Wilhelms Universität). During this time he studied Systematical Theology and Ethics (under the leadership of H. H. Eßer, W. Neuser, K.-W. Dahm, E. Lessing) and Practical Theology (church development by M. Herbst).

Sándor Fazakas began his pastoral ministry in Milota in 1992. He has been the minister of the Hosszúpályi Reformed Church between 1995–2018. In the same year he started his teaching career as a lecturer at Kölcsey Ferenc Reformed Teacher Training College. He has been a lecturer at Debrecen Reformed Theological University since 1997 where he started his activity as an assistant professor. In 2000 he was appointed to associate professor. He has presented papers at a number of ecclesiastical and theological conferences in Hungary and abroad. Fazakas is a member of several church and academic committees on national and international level.

He did research at Kampen Theological University/Netherlands in October 2000 and at the University of Münster in autumn 2002. Mr. Fazakas obtained the grant of the Johannes Lasco Library Emden/Hardenberg Fellowship /Germany in 2008. In 2011 he obtained the grant for Research Fellowship for Experienced Researchers of the *Alexander von Humboldt Foundation* (2011–2012, 2013 and 2014: research fellow at the University of Münster – WWU/Germany) and 2017 research fellow at the University of Heidelberg with the grant of *DAAD/German Academic Exchange Service* (Research Stays for University Academics and Scientists)

Sándor Fazakas was appointed to professorship by the president of the Republic of Hungary on 1st September 2004.

The **most important achievements of his activities** nationally and internationally: as a rector he launched the systematic quality assurance programme of the university; he conducted the university accreditation achieving the grade of excellence in 2009, he developed, introduced and led to Synod acceptance the new order of in-service minister training and the unified system of minister training of the Hungarian Reformed Church. In his theological academic work he has done extensive research on theological and ecclesiastical memory culture and on exploring the legacy of the totalitarian political system from a theological perspective (remembrance, reconciliation, healing memory). He is a frequent presenter at international conferences and scientific panels and represents "an important voice" in the fields of church, religion and society, of Europe and its Christian theological heritage, of Central European experience in social ethics. He is a member of several international scientific bodies and work committees (see section 5).

Awards:

2004 – Award for Excellence for his book titled *Emlékezés és Megbékélés* (Remembrance and Reconciliation); a shared award by the Synod of the Hungarian Reformed Church and Kálvin János Publishing House

2008 – Grant of the Johannes Lasco Library Emden/*Hardenberg Fellowship* /Germany

2011 – Grant of Research Fellowship for Experienced Researchers of the *Alexander von Humboldt Foundation*/Germany

2017 – Grant of Research Stays for University Academics and Scientists of the *DAAD* (German Academic Exchange Service)/Germany

2017 – Honorary Doctor (*Doctor Honoris Causa*) of the Babeş-Bolyai University of Cluj-Napoca/UBB/Romania

2019 – Grant of Research Fellowship for Experienced Researchers of the *Alexander von Humboldt Foundation*/Germany

2021 – *DAB Plaque Award* from Hungarian Academy of Science, Regional Committee in Debrecen (for own scientific achievements and scientific organizational efforts)

2. Academic degrees:

- Ph.D. Doctoral Thesis: „*Towards a New Church?*” – *the Ecclesiological Consequences of the Renewal of the Reformed Church’s Renewal after the II. World War*. He was conferred the *summa cum laude* honours degree in March 1999.

- Habilitation Thesis: *Remembrance and Reconciliation. Criteria of Coping with the Past* (accepted on 3rd June 2003).

3. Academic positions:

- Professor since 2004 – Department of Social Ethics and Church Sociology
- Chair of the University Doctoral Committee (2015–)
- Head of the doctoral school (2015–)
- Rector 2005–2011
- Chancellor 2005–2011– Leader of the Board of Directors of Debrecen Reformed College
- Vice-Rector 2001–2003
- Associate professor 2000–2004 – Department of Social Ethics and Church Sociology
- Assistant professor 1997–2000 – Department of Social Ethics and Church Sociology
- Assistant professor 1995–1997 – Kölcsey Ferenc Reformed Teacher Training College
- Visiting professor/associate professor since 2005, Babeş-Bolyai University of Cluj-Napoca/Romania - Department of Reformed Theology and Music
- Founder and head of the Trans-Tibiscan Reformed In-Service Minister Training Institute since 2002

4. Fields of research:

- relationship of church and state: religions and churches after the change in Central Europe,
- religion and the church role in civil society,
- ecclesiology: current ecclesiology, ethics and ecclesiology,
- social ethics: current challenges of millenary for theology and church,
- social ethical aspects of reconciliation and facing historical sins,
- European integration: main functions and roles of church and theology in confluent Europe,
- medical- and Bioethics,
- Ethics of John Calvin and the Reformed Protestantism.

5. Academic memberships and functions in national and international public life:

- Committee of Social Ethics of Ecumenical Council of Hungarian Churches (chairman)
- College of Doctors of the Hungarian Reformed Church (chairman of board of Systematical Theology)
- Theological Committee of the Synod of the Hungarian Reformed Church (chairman) (2009–2015)

Member of:

- *Gesellschaft für Evangelische Theologie*/Germany (2001–; board member 2013–)
- CPCE (Community of Protestant Churches in Europe) *Expert Group on Ethics* (2005–)
- *Zeitschrift für Evangelische Ethik* (Berlin/Gütersloh) – Editorial Board (2011–)

- WARC EAC (World Alliance of Reformed Churches - European Area Committee) – Theological committee (2002–2006)
- Egészségügyi Tudományos Tanács Kutatásetikai Bizottság – Egészségügyi Minisztérium /Scientific Council of Health, Committee on Ethics of Science (2002–2011)
- Leuenberg Lehrgespräch (2002–2006)
- Süd-Ost-Europa Regionalgruppe der GEKE/CPCE (2006–)
- Societas Ethica (2001–)
- Karl Barth-Gesellschaft (2003–)

Evaluator for international Awards of Excellence Programs in Theology, Religion and Human Sciences (*Manfred Lautenschlaeger Award for Theological Promise* at the University of Heidelberg 2013, 2014, 2015, 2016, 2018, 2019; *Ernst-Wolf-Preis* – Nachwuchsförderpreis der Gesellschaft für Evangelische Theologie, 2014-15; 2016–2017; 2018–2020; UEFISCDI – The Executive Agency for Higher Education, Research, Development and Innovation Funding/ Bucharest, 2012)

6. Main lectures abroad:

Austria (Vienna 2009, 2010, 2013, 2015, 2017) – **Czech Republik** (Prag 2009, 2015) – **Germany** (Berlin 2009, 2012, 2015; Bielefeld/Bethel 2005; Bonn 2011; Emden 2003, 2008, 2012, 2017; Erlangen 2011; Greifswald 2007, 2009; Heidelberg 2012, 2014; Jena 2006; Marburg 2014; Münster 2012; Regensburg 2003; Schwerte-Villigst 2001, 2013; Suhl 2012; Dresden 1997; Tutzing 2011; Wittenberg 2017; Hannover und Soost 2018; Schwerte-Villigst 2019) – **Italy** (Ancona/Falconara 2006) – **Netherlands** (Kampen 1998, 2004, Groningen 2002) – **Romania** (Cluj 2004–2010; Oradea 2005, 2014; Brasov 2005) – **Slovakia** (Košice 2013) – **Switzerland** (Bern 2003, 2010).

7. Main publications and papers:

- *A Reformatio vitae* jegyében. Tanulmányok a reformátori teológiatörténet, egyháztan és politikai etika tárgykörében [Under the sign of reformatio vitae. Studies in the field of the History of Reformed Theology, Church Theory and Political Ethics], Kolozsvár, Egyetemi Műhely Kiadó, 2020, ISBN: 978-606-8886-54-1, 231.o.
- Reformierter Protestantismus in Ungarn. Kirche zwischen Kontextualisierung und Komplexität reformatorischer Selbstwahrnehmung, in: Wolfram Kinzig / Julia Winnebeck (Hrsg./Eds.): *Reformatorsche Grundeinsichten in der ökumenischen Diskussion / Basic Insights of the Reformation in Ecumenical Debate* (Veröffentlichungen der Wissenschaftlichen Gesellschaft für Theologie [VWGTh], Band 54), ISBN 978-3-374-05806-8, Leipzig: Evangelische Verlagsanstalt, 2019, 189–203.
- From collective sin to collective reconciliation: Some aspects of the church's involvement and role in the development of historical and social sin and the process of reconciliation, in: Enxing, Julia; Gautier, Dominik; Wojtczak, Dorothea (Hrsg/eds.): *Satisfactio: Über (Un-)Möglichkeiten von Wiedergutmachung*, Leipzig, Evangelische Verlagsanstalt, 2019, 134-153.
- Risiko und Vertrauen als Dimension zivilgesellschaftlichen Handelns. Eine Verhältnisbestimmung von Zivilreligion, Kirche und Gesellschaft in Mittel- und Osteuropa, in: Heike Springhart, GünteThomas (Hrsg./eds.): *Risiko und Vertrauen – Risk and Trust: Festschrift für Michael Welker zum 70. Geburtstag*, ISBN: 978-3-374-05366-7, Leipzig: Evangelische Verlagsanstalt, 2017, 241–258.
- *Vétkezünk... Egyház a történelmi és társadalmi bűnösszefüggések rendszerében* [We have sinned... The church in the context of historical and social sins], Budapest, L'Harmattan Kiadó, 2017, 388 pp.

- Kriterien für die Schuldhaftigkeit von Kollektiven. eine Response auf Michael Beintker, in: Julia Enxing/ Katharina Peetz (Hg.): *Contritio. Annäherungen an Schuld, Scham und Reu* (Beihefte zur Ökumenischen Rundschau 114), Leipzig, Evangelische Verlagsanstalt, 2017, 184–193
- A protestáns etika kézikönyve (szerk.) [Handbook of Protestant ethics (ed.)], Budapest, Kálvin Kiadó/Luther Kiadó, 2017, 460 pp.
- Macht und Ohnmacht der Moral in der Bearbeitung von Schuldkonflikten in den posttotalitären Gesellschaften, in: Hans-Peter Grosshans, Hermann J. Selderhuis, Alexander Dölecke und Matthias Schleif (Hrsg.): *Schuld und Vergebung. Festschrift für Michael Beintker zum 70. Geburtstag*, Tübingen, Mohr Siebeck, 2017, 73–92,
- Funktion der Moral für kollektive Identitäten: Eine Verhältnisbestimmung von Zivilreligion und Kirche in Ungarn, in: *Zeitschrift für Evangelische Ethik* 60 (1/2016), 48-57.
- Was leistet Aufarbeitung der Vergangenheit? Einsichten und Erfahrungen aus ungarischer Sicht, in: Fazakas, S. – Plasger, G. (Hg.): *Geschichte Erinnern als Aufgabe der Versöhnung* (Forschungen zur Reformierten Theologie 5), Neukirchen-Vluyn, Neukirchener Verlag, 2015, 14–34.
- *Protestantische Identität und gesellschaftliche Gestaltungsaufgabe. Europäische Integration und »soziales Europa« als Herausforderungen des ungarischen Protestantismus*, in: Traugott Jähnichen / Torsten Meireis / Johannes Rehm / Hans-Richard Reuter / Sigrid Reihs / Gerhard Wegner (Hg.): *Soziales Europa? Jahrbuch Sozialer Protestantismus*, Band 7, Gütersloh, Gütersloher Verlagshaus, 2014, 227–245. pp.
- *A haldoklás szociokulturális kereteinek változásai* [The Changes in Socio-Cultural Frames of Dying], in: Fazakas, S. – Ferencz, Á. (Ed.): *Ideje van az életnek és ideje van a meghalásnak... Életvégi döntések keresztyén etikai megközelítése* [A Time to Live and a Time to Die. End of Life Decisions from a Christian Point of View], Debrecen, SzIK 6, 2014, 45–62. pp.
- *Kann die Kirche schuldig werden? Überlegungen am Beispiel der Reformierten Kirche Ungarns und ihres Verhältnisses zu ihrem historischen und gesellschaftlichen Kontext*, in: *theologie.geschichte* (Zeitschrift für Theologie und Kulturgeschichte, ISSN 1862-1678), 8 (2013), URL: <http://universaar.uni-saarland.de/journals/index.php/tg/issue/view/23>
- *Opfer – zwischen Metaphorik und Wirklichkeit?*, in: ZEE (Zeitschrift für Evangelische Ethik) 57 (2013/2), 83–88. pp.
- *Versöhnung als Modell der historischen Aufarbeitung?*, in: *theologie.geschichte* (Zeitschrift für Theologie und Kulturgeschichte), 7 (2012), URL: <http://aps.sulb.uni-saarland.de/theologie.geschichte>
- *Az egyház nevében? A reprezentáció történelmi változásai és jelenkori kérdései* [In the Name of the Church? Historical Challenges and Current Difficulties in Representing the Church in the Secular World.], in: Fazakas, S.–Ferencz, Á. (Ed.): „Krisztusért járva követségben...” Teológia–Igehirdetés–Egyházkormányzás. Tanulmánykötet a 60 éves Bölcskei Gusztáv születésnapjára [„So We Are the Emmissaries of Christ...” Theology–Sermon–Church Leadership. Volume Dedicated to Bishop Gusztáv Bölcskei on His 60th Birthday] (Acta Theologica Debrecinensis 3), Debrecen, DRHE, 2012, 445–472. pp.
- *Erinnern und Versöhnen – 20 Jahre nach der Wende. Erfahrungen und Ansätze aus dem mittel-ost-europäischen Kontext*, in: *Zeitschrift für Evangelische Ethik*, 54 (2010), 34–46. pp.
- *Karl Barth im Ost-West-Konflikt*, in: M. Beintker/Chr. Link/M. Trowitzsch [Hrsg.]: *Karl Barth im europäischen Zeitgeschehen (1935–1950). Widerstand – Bewährung – Orientierung*. Zürich, TVZ-Verlag, 2010, 267–286. pp.
- *Justification and Reconciliation: Considerations from the Churches in Eastern and Central Europe*, in: John P. Burgess/Michael Weinrich (Ed.): *What Is Justification About? Reformed Contributions to an Ecumenical Theme*, Grand Rapids MI, Eerdmans Publishing Company, 2009, 231–247. pp.
- *Kálvin szociáletikája* [The Social Ethics of Calvin], in: S. Fazakas (Szerk/Ed.): *Kálvin időszerűsége* [The Relevancy of Calvin. Essays on the Lasting Influence of John Calvin in Hungary], Budapest, Kálvin Kiadó, 2009, 104–139. pp.
- *Öffentliche Relevanz der reformierten Theologie*, hrsg. von Michael Beintker/Sándor Fazakas. *Studia Theologica Debrecinensis*, Sonderheft, Debrecen, 2008, 103. pp.
- *Emlékezés és megbékélés. A múlttal való szembesülés egyházi és teológiai kritériumai* [Remembrance and Reconciliation. Ecclesiological and Theological Criteria of Coping with the Past], Budapest, Kálvin Kiadó, 2004, 198. pp.
- *"Új egyház felé?"- a második világháború utáni református egyházi megújulás ekkleziológiai konzekvenciái* [„Towards a New Church?” Ecclesiological Consequences of the Hungarian Reformed Church’s Renewal After the II. World War], Debrecen, 2000, 221. pp.

- *Igazság és kiengesztelődés* [Justice and Reconciliation], in: *Theologiai Szemle* 51 (2008/1), 11–15. pp.
- *Links- und Rechtsbarthianer in der reformierten Kirche Ungarns*, in: M. Leiner/M. Trowitzsch (Hg.): *Karl Barths Theologie als europäisches Ereignis*, Göttingen, Vandenhoeck & Ruprecht, 2008, 228–235. pp.
- *Vezetés és menedzsment az egyházban és a diakóniában* [Leadership and Management in the Church and its Charitable Organisations] (Szerk/eds.), Budapest, Kálvin Kiadó, 2008, 138. pp.
- *Chiesa e Stato nel contesto di una società postsocialista in trasformazione*, in: *Filosofia e Teologia. Rivista quadrimestrale. Edizione Scientifiche Italiane* 21 (2007/2), 283–296. pp.
- *Wirklichkeit wahrnehmen. Die ungarische Kirchen vor neuen Herausforderungen / Discerning Reality. The Hungarian Churches face New Challenges*, in: M. Friedrich/H.J. Luibl/Chr. Ruth-Müller (Hg./eds): *Theologie für Europa. Perspektiven evangelischer Kirchen/Theology for Europe. Perspectives of Protestant Churches*, Frankfurt a. M., Otto Lembeck Verlag, 2006, 177–190/191–203. pp.
- „*Offenbarung, Kirche, Theologie*“ Die Pariser Vorträge von 1934, in: M. Beintker/Chr. Link/ M. Trowitzsch (Hg.): *Karl Barth in Deutschland (1921–1935). Aufbruch – Klärung – Widerstand*, Zürich, TVZ Verlag, 2005, 407–424. pp.
- *Protestantizmus és/vagy liberalizmus?* [Protestantism and/or Liberalism?], in: *Confessio* 29 (2005/1), 55–62.
- *Az Európai integrációt segítő teológia témái* [Eurorean Integration. Supporting Theological Arguments], in: *Confessio* 28 (2004/2), 41–51. pp.
- *Covenanting for Justice - The Reformed Church in Hungary*, in: *The Ecumenical Review* 53 (2001), 485–492. pp.

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